



## SMYRNA BAPTIST CHURCH

### Prayers Of Authority

**Ephesians 1: 16-23:** **16**Cease not to give thanks for you, making mention of you in my prayers; **17**That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: **18**The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, **19**And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, **20**Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*, **21**Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: **22**And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church, **23**Which is his body, the fulness of him that filleth all in all.

**Ephesians 3: 14-20:** **14**For this cause I bow my knees unto the Father of our Lord Jesus Christ, **15**Of whom the whole family in heaven and earth is named, **16**That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; **17**That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, **18**May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height; **19**And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. **20**Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

**REVELATION FOR ONE SELF: Ephesians 1: 16-23 & Ephesians 3: 14-20 are formatted below to pray them for one self in order to gain greater revelation.**

**Ephesians 1: 16-23:** [I] **16**Cease not to give thanks [to you Lord], making mention of [me] in my prayers; **17**That the God of our Lord Jesus Christ, the Father of glory, may give unto [me] the spirit of wisdom and revelation in the knowledge of him: **18**The eyes of [my] understanding being enlightened; that [I] may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, **19**And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, **20**Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*, **21**Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: **22**And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church, **23**Which is his body, the fulness of him that filleth all in all.



**S M Y R N A**  
BAPTIST CHURCH

**Ephesians 3: 14-20:** [14](#)For this cause I bow my knees unto the Father of our Lord Jesus Christ, [15](#)Of whom the whole family in heaven and earth is named, [16](#)That he would grant [me], according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; [17](#)That Christ may dwell in [my] hearts by faith; that ye, being rooted and grounded in love, [18](#)May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height; [19](#)And to know the love of Christ, which passeth knowledge, that [I] might be filled with all the fulness of God. [20](#)Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

**REVELATION FOR A SPECIFIC PERSON: Ephesians 1: 16-23 & Ephesians 3: 14-20 are formatted below to pray these prayers specifically for a specific person in order for them to gain greater revelation of healing, prosperity, protection or any thing that falls under the plan of salvation.**

**Ephesians 1: 16-23:** [I] [16](#)Cease not to give thanks for [Person's Name Here], making mention of [Person's Name Here] in my prayers; [17](#)That the God of our Lord Jesus Christ, the Father of glory, may give unto [Person's Name Here] the spirit of wisdom and revelation in the knowledge of him: [18](#)The eyes of [Person's Name Here] understanding being enlightened; that [Person's Name Here] may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, [19](#)And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, [20](#)Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*, [21](#)Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: [22](#)And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church, [23](#)Which is his body, the fulness of him that filleth all in all.

**Ephesians 3: 14-20:** [14](#)For this cause I bow my knees unto the Father of our Lord Jesus Christ, [15](#)Of whom the whole family in heaven and earth is named, [16](#)That he would grant [Person's Name Here], according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; [17](#)That Christ may dwell in [Person's Name Here] hearts by faith; that ye, being rooted and grounded in love, [18](#)May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height; [19](#)And to know the love of Christ, which passeth knowledge, that [Person's Name Here] might be filled with all the fulness of God. [20](#)Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,